

November 2, 2017 • MassMutual Center • Springfield, MA

The undersigned exhibitor reserves and applies for exhibit space in the Business & Innovation Expo of Western Mass on November 2, 2017 and agrees to the terms and conditions set forth below by the Business & Innovation Expo of Western Mass, hereinafter referred to as the Producer.

Company Name _					
Name for Booth S	ign				
Contact Person _					
Address					
City			State	Zip	
Phone			Fax		
Email	Website				
	☐ 10 x 20 Double Unfurnished - \$1,125 ☐ 1 ☐ 10 x 10 Corner Unfurnished - \$825 ☐ 1			20 x 20 Showcase Furnished* - \$2,000 10 x 20 Double Furnished* - \$1,200 10 x 10 Corner Furnished* - \$900 10 x 10 Standard Furnished* - \$800	
*Furnished Booth	Includes: One 6	5′ x 30″ Draped Table, Tw	o Upholstered Cha	irs & Wastebasket	
of 50%, balance is de Hall is fully carpeted	ue by September . Additional furni	8, 2017. Booth rate includ	es pipe & drape and ing are available at a	ion and non-refundable deposit a company ID sign. Exhibitor an additional charge through) 787-6610.	
Payment Method:					
☐ MasterCard	☐ Visa	American Expres		Charge 50% now and 50% balance on or before September 8, 2017. (If paying after 9/8/17 – should be paid	
Card #		Exp. Date			
Charge my acco	ount in full for th	e amount of	in full at	time of booth reservation)	
Springfield, MA 0110	3 – FAX COMPLE	ess & Innovation Expo of W TED REGISTRATION FOR R EMAIL TO: peters@busir	RM TO: Business & Inr	nessWest, 1441 Main Street, novation Expo of Western Mass	